



CHURCH OF THE  
SAVIOR

*Ash Wednesday*

WEDNESDAY, FEBRUARY 14, 2024



## We're so glad you're here.



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God’s presence and our warm welcome. We’d love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Children’s Worship:** Nursery is available for children 6 months through 4 years. You may choose to keep children with your family, and coloring pages will be available to all.

**Assisted Listening or Noise Cancelling Headphones:** Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

**Ash Wednesday is the First Day of Lent,** a 40-day period when we prepare ourselves to celebrate Easter. If you chose to come for them, ashes will be placed on your forehead — an Old Testament sign of mourning used by Christians to show grief for their sins. These black ashes come from burning the palms carried at last year’s Palm Sunday. Now, they make a visible cross to help you to “Remember that you are dust, and to dust you shall return” (Genesis 3:19) and to “Repent and believe the Gospel” (Mark 1:15). Aelfric, the archbishop of Canterbury around the year 1000, said, “We read in the books both in the Old Law and in the New that the men who repented of their sins bestrewed themselves with ashes and clothed their bodies with sackcloth. Now let us do this little at the beginning of our Lent that we strew ashes upon our heads to signify that we ought to repent of our sins during the Lenten fast.”

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

# THE WORD OF GOD

*Please silence cell phones and remain in silence.*

## PROCESSION

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*You may stand for the silent procession.*

## THE COLLECT OF THE DAY

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

All: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

<sup>1</sup> Blow the trumpet in Zion;  
    sound the alarm on my holy hill.  
Let all who live in the land tremble,  
    for the day of the Lord is coming.  
It is close at hand—  
<sup>2</sup> a day of darkness and gloom,  
    a day of clouds and blackness.  
Like dawn spreading across the mountains  
    a large and mighty army comes,  
such as never was in ancient times  
    nor ever will be in ages to come.  
<sup>12</sup> “Even now,” declares the Lord,  
    “return to me with all your heart,  
    with fasting and weeping and mourning.”  
<sup>13</sup> Rend your heart  
    and not your garments.  
Return to the Lord your God,  
    for he is gracious and compassionate,  
slow to anger and abounding in love,  
    and he relents from sending calamity.  
<sup>14</sup> Who knows? He may turn and relent  
    and leave behind a blessing—  
grain offerings and drink offerings  
    for the Lord your God.  
<sup>15</sup> Blow the trumpet in Zion,  
    declare a holy fast,  
    call a sacred assembly.  
<sup>16</sup> Gather the people,  
    consecrate the assembly;  
bring together the elders,  
    gather the children,  
    those nursing at the breast.  
Let the bridegroom leave his room  
    and the bride her chamber.  
<sup>17</sup> Let the priests, who minister before the Lord,  
    weep between the portico and the altar.  
Let them say, “Spare your people, Lord.  
    Do not make your inheritance an object of scorn,  
    a byword among the nations.  
Why should they say among the peoples, ‘Where is their God?’”

Reader: The Word of the Lord.

All: Thanks be to God.

- <sup>8</sup>The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.
- <sup>9</sup>He will not always accuse us, \*  
nor will he keep his anger for ever.
- <sup>10</sup>He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- <sup>11</sup>For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- <sup>12</sup>As far as the east is from the west, \*  
so far has he removed our sins from us.
- <sup>13</sup>As a father cares for his children, \*  
so does the Lord care for those who fear him.
- <sup>14</sup>For he himself knows whereof we are made; \*  
he remembers that we are but dust.

<sup>3</sup> Don't be selfish; don't try to impress others. Be humble, thinking of others as better than yourselves. <sup>4</sup> Don't look out only for your own interests, but take an interest in others, too.

<sup>5</sup> You must have the same attitude that Christ Jesus had.

<sup>6</sup> Though he was God,  
he did not think of equality with God  
as something to cling to.

<sup>7</sup> Instead, he gave up his divine privileges;  
he took the humble position of a slave  
and was born as a human being.

When he appeared in human form,

<sup>8</sup> he humbled himself in obedience to God  
and died a criminal's death on a cross.

<sup>9</sup> Therefore, God elevated him to the place of highest honor  
and gave him the name above all other names,

<sup>10</sup> that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue declare that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>2</sup> Now I appeal to Euodia and Syntyche. Please, because you belong to the Lord, settle your disagreement. <sup>3</sup> And I ask you, my true partner, to help these two women, for they worked hard with me in telling others the Good News. They worked along with Clement and the rest of my co-workers, whose names are written in the Book of Life.

Reader: The Word of the Lord.

All: Thanks be to God.

*You may stand.*

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
All: Glory to you, Lord Christ.

<sup>1</sup> “Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

<sup>2</sup> “So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. <sup>3</sup> But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

<sup>5</sup> “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. <sup>6</sup> But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

<sup>16</sup> “When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

<sup>19</sup> “Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. <sup>20</sup> But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

Deacon: The Gospel of the Lord  
All: Praise to you, Lord Christ.

*Please be seated.*

## THE SERMON

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### Lenten Sermon Series: “The Cross and Community: Sharing Life as God’s Family”

#### How to Settle Your Disagreement

Kevin Miller  
Rector

*Following the sermon, parents may pick up their children from the nursery to share in imposition of ashes; they may return to the nursery afterward.*

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The Psalm is taken from The Book of Common Prayer (public domain).

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## INVITATION TO A HOLY LENT

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*You may stand.*

**Celebrant:** Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now sit or kneel before the Lord, our maker and redeemer.

## THE IMPOSITION OF ASHES

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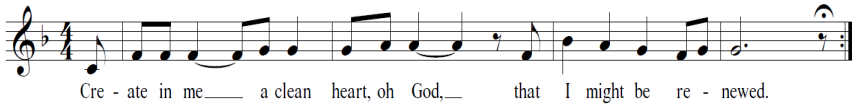
*Please sit in silence.*

**Celebrant:** Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

*Ushers will dismiss you by row for the imposition of ashes.*

**Ministers:** Remember that you are dust, and to dust you shall return [Gen. 3:19]. Repent and believe the Gospel [Mark 1:15].

All:



- <sup>1</sup> Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.
- <sup>2</sup> Wash me through and through from my wickedness  
and cleanse me from my sin.
- <sup>3</sup> For I know my transgression, and my sin is ever before me.
- <sup>4</sup> Against you only have I sinned and done what is evil in your sight.
- <sup>5</sup> And so you are justified when you speak  
and upright in your judgment.

All: *Create in me a clean heart, O God, that I might be renewed.*

- <sup>6</sup> Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.
- <sup>7</sup> For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.
- <sup>8</sup> Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.
- <sup>9</sup> Make me hear of joy and gladness,  
that the body you have broken may rejoice.

All: *Create in me a clean heart, O God, that I might be renewed.*

- <sup>10</sup> Hide your face from my sins and blot out my iniquities.
- <sup>11</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.
- <sup>12</sup> Cast me not away from your presence  
and take not your holy Spirit from me.
- <sup>13</sup> Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.

All: *Create in me a clean heart, O God, that I might be renewed.*

- <sup>14</sup> I shall teach your ways to the wicked,  
and sinners shall return to you.

- <sup>15</sup> Deliver me from death, O God, and my tongue shall sing  
of your righteousness, O God of my salvation.
- <sup>16</sup> Open my lips, O Lord, and my mouth shall proclaim your praise.
- <sup>17</sup> Had you desired it, I would have offered sacrifice;  
but you take no delight in burnt-offerings.
- <sup>18</sup> The sacrifice of God is a troubled spirit;  
a broken and contrite heart, O God, you will not despise.

All: *Create in me a clean heart, O God, that I might be renewed.*

## LITANY OF PENITENCE

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Deacon: Let us humbly confess our sins to Almighty God.

*Please sit in silence.*

All: Most holy and merciful Father: We confess to you and to one another, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Intercessor: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

All: Have mercy on us, Lord.

Intercessor: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All: Have mercy on us, Lord.

Intercessor: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

All: We confess to you, Lord.

Intercessor: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All: We confess to you, Lord.

Intercessor: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All: We confess to you, Lord.

Intercessor: Accept our repentance, Lord, for the wrongs we have done:  
for our blindness to human need and suffering, and our  
indifference to injustice and cruelty,

All: Accept our repentance, Lord.

Intercessor: For all false judgments, for uncharitable thoughts toward our  
neighbors, and for our prejudice and contempt toward those  
who differ from us,

All: Accept our repentance, Lord.

Intercessor: For our waste and pollution of your creation, and our lack of  
concern for those who come after us,

All: Accept our repentance, Lord.

Intercessor: Restore us, good Lord, and let your anger depart from us;

All: Favorably hear us, for your mercy is great.

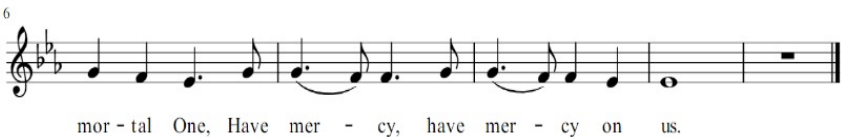
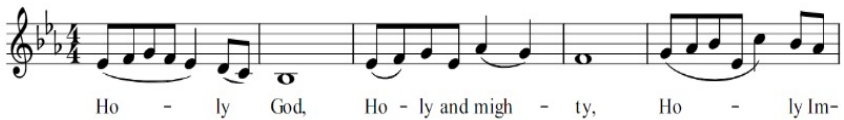
Intercessor: Accomplish in us the work of your salvation,

All: That we may show forth your glory in the world.

Intercessor: By the cross and passion of your Son our Lord,

All: Bring us with all your saints to the joy of his resurrection.

### Trisagion



Intercessor: Almighty God, the Father of our Lord Jesus Christ, desires not  
the death of sinners, but rather that they may turn from their  
wickedness and live; may he have mercy on you, forgive you  
all your sins through our Lord Jesus Christ, strengthen you in  
all goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## THE PEACE

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Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery.*

## THE HOLY COMMUNION

*Please be seated.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY

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### Lord, I Need You

Lord, I come, I confess.  
Bowing here, I find my rest.  
And without You, I fall apart.  
You're the one that guides my heart.

*Lord, I need You, oh, I need You.  
Ev'ry hour I need You.  
My one defense, my righteousness;  
Oh, God, how I need You.*

Where sin runs deep, Your grace is more.  
Where grace is found is where You are.  
And where You are, Lord, I am free.  
Holiness is Christ in me.  
Where You are, Lord, I am free.  
Holiness is Christ in me.

So, teach my song to rise to You  
When temptation comes my way.  
And when I cannot stand, I'll fall on You.  
Jesus, You're my hope and stay.  
And when I cannot stand, I'll fall on You.  
Jesus, You're my hope and stay.

## THE DOXOLOGY

*You may stand.*

Musical notation for the Doxology hymn, consisting of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God from whom all blessings flow. Praise Him all creatures  
here be - low. Praise Him a - bove ye heav'n - ly host. Praise  
Fa - ther, Son, and Ho - ly Ghost. A - - - - - men.

## THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil,  
For thine is the kingdom, and the power,  
And the glory forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

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Celebrant: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.*

*During the Eucharist, you may light a candle as a visible sign of your prayers. Children are welcome to light a candle with the assistance of an adult.*

*If you would like to receive prayer, a prayer minister will be available on the pulpit side of the sanctuary.*



## COMMUNION SONGS

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### Give Us Clean Hands

We bow our hearts we bend our knees  
Oh Spirit come make us humble  
We turn our eyes from evil things  
Oh Lord we cast down our idols

*Give us clean hands give us pure hearts  
Let us not lift our souls to another*

And oh God let us be a generation that seeks  
That seeks Your face oh God of Jacob

### Give Me Jesus

In the morning when I rise  
In the morning when I rise  
In the morning when I rise  
Give me Jesus

*Give me Jesus  
Give me Jesus  
You can have all this world  
But give me Jesus*

And when I am alone  
Oh and when I am alone  
And when I am alone  
Give me Jesus

And when I come to die  
Oh and when I come to die  
And when I come to die  
Give me Jesus

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"Psalm 51 Response"

"Trisagion"

Text: Greek liturgy, public domain

Tune: © Fernando Ortega

"Lord I Need You"

Christy Nockels | Daniel Carson | Jesse Reeves |

Kristian Stanfill | Matt Maher

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Thankyou Music, Valley Of Songs Music, worshipto-  
gether.com songs

"Doxology"

Music: Erin Hollaar Pacheco ©2009, 2017

"Give Us Clean Hands"

Charlie Hall

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"Give Me Jesus"

Fernando Ortega

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"Take Over"

Shane Barnard

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## Take Over

Thirsty I'm thirsty for You  
In a dry land with no drink  
I need You

I know You made a home  
Inside this heart of stone  
So turn it into flesh Spirit soften it

I give You all I have  
I'm holding nothing back  
Jesus I am Yours  
Jesus I am Yours

*Take over Lover of my soul  
Take control  
I surrender there's nothing  
I want more  
Than to know You Lord  
To know You*

What am I supposed to do  
With all my kingdoms next to You  
You're the Lord  
You're the Lord  
I could gain the world and more  
It's all nothing next to You  
My reward my reward

*You may stand.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

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Celebrant: Grant, most merciful Lord, to your faithful people, pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

All: Amen.

*Please remain standing for the silent recessional.*

## **DISMISSAL**

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Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

*Please leave in silence.*

## ANNOUNCEMENTS

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### **Communal Practices for Lent**

During Lent, we invite the Savior community to engage in a few practices together, as we think about what it means to share life as God's family. Pick up a card at the Info Table with details on the suggested practices.

**Holy Water in the Foyer:** As you arrive, you'll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us of our baptism, and the sign of the cross can become a physical prayer for God's cleansing work in our lives.

### **Small Group Now Coming in September**

We have decided to put off the small group that will go through Richard Foster's *Celebration of Discipline* to the fall, in part so that we can go through the entire book. Watch this space for more information on how to sign up, and please reach out to Pastor Sarah Lindsay with any questions.

### **Donations to Church of the Savior:**

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 [friendsofthesavior.org/giving](http://friendsofthesavior.org/giving)

## CHILDREN AND YOUTH

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**Nursery & Children's Worship:** We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3<sup>rd</sup> to 5<sup>th</sup> Grade may attend Following Jesus.

**Youth:** We hope you can make the future dates: February 24<sup>th</sup>, March 9<sup>th</sup>, and April 6<sup>th</sup> and 20<sup>th</sup>.

## LENTEN SERMON SERIES

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*The Cross and Community: Sharing Life as God's Family*

February 14, Kevin Miller, *Settle Your Disagreement*, Philippians 2 & 4

February 17, Kevin Miller, *Between the Beasts and the Angels*, Mark 1:9-15

February 24, Rochelle Scheuermann, Mark 8:31-38

March 2, Kevin Miller, John 2:13-22

March 9, Kevin Miller, John 3:14-21

March 16, Kevin Miller, *Kidnapped: The True Story of My Life*, by Patrick

## MINISTRY TEAM LEADERS

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Altar & Acolytes

Audio Visual Team

Care Coordination

College Ministry

Intercessory Prayer

Meals Ministry

Prayer and Communion

Prayers of the People

Scripture Readers

Setup

Welcome Team

Sandy Oyler

Erik Peterson

kevin@friendsofthesavior.org

Sarah Lindsay

sheri.l.abel@gmail.com

Cara Peterson

Marj Mead

Deb Nickerson

Hope Grant

Angel Gonzalez

Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at [friendsofthesavior.org/serve](mailto:friendsofthesavior.org/serve)) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*

## STAFF

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Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

## VESTRY

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Christine Sloat: Senior Warden	christine.kindberg@gmail.com
Synthia Cathcart: Junior Warden	arnold.cathcart@gmail.com
Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	

## CLERGY

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Kevin Miller	kevin@friendsofthesavior.org
Karen Miller	karen@friendsofthesavior.org
Brad Lindsay	brad.lindsay@gmail.com
Sandy Oyler	deacon@friendsofthesavior.org

## ASSISTING CLERGY

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Bill Richardson, Co-Founding Pastor, Retired  
Linda Richardson, Co-Founding Pastor, Retired



## **HOLY WEEK SERVICES**

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We welcome you to worship with us throughout Lent and Holy Week.

Liturgy of the Palms: Saturday, March 23<sup>rd</sup>, 5:00-6:30 PM — PHCC

Maundy Thursday: Thursday, March 28<sup>th</sup>, 7:00-8:30 PM — PHCC

Good Friday: Friday, March 29<sup>th</sup>, 7:00-8:30 PM — PHCC

Easter Vigil: Saturday, March 30<sup>th</sup>, 5:00-7:00 pm — PHCC

Easter Celebration: Sunday, March 31<sup>st</sup>, 10:30 am-12:00 pm — Tyndale House Publishers



*Journeying Together: Loving God, Loving Others, Loving Life*

*FriendsOfTheSavior.org*

630-387-9450

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