



BETWEEN THE BEASTS AND THE ANGELS



CHURCH OF THE
SAVIOR

The First Week of Lent

SATURDAY, FEBRUARY 17, 2024



We're so glad you're here.



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

Assisted Listening or Noise Cancelling Headphones: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

Today is the First Week of Lent, the season of fasting and repentance in preparation for the joy of Easter. At Savior, our theme for this lent is The Cross and the Community: Sharing Life as God's Family. The great hymn in Philippians 2:6-11 reminds us that Jesus became a human being in order to serve us, even though as God nothing obligated him to do him. Because of God's great love for us, then, this Lent at Savior our practice is to love and serve others in our community just as Christ loves us.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude to prepare for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

A Mighty Fortress Is Our God

A mighty fortress is our God,
A bulwark never failing;
Our helper He amid the flood
of mortal ills prevailing.
For still our ancient foe
doth seek to work us woe-
his craft and pow'r are great,
and armed with cruel hate,
On earth is not his equal.

And tho' this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
His truth to triumph thru us.
The prince of darkness grim,
we tremble not for him-
his rage we can endure,
For lo, his doom is sure:
One little word shall fell him.

That word above all earthly pow'rs,
no thanks to them, abideth;
The Spirit and the gifts are ours
through Him who with us sideth.
Let goods and kindred go,
this mortal life also.
The body they may kill;
God's truth abideth still.
His kingdom is forever.

Celebrant Bless the Lord who forgives all our sins.

All His mercy endures for ever.

Create in Me a Clean Heart

Create in me a clean heart, O God,
And renew a right spirit within me.
Create in me a clean heart, O God,
And renew a right spirit within me.

Cast me not away from Thy presence, O Lord,
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
And renew a right spirit within me.

THE TEN COMMANDMENTS

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of Egypt.
You must not have any other gods but me.

All: Amen. Lord have mercy.

Celebrant: You must not make for yourselves any idols.

All: Amen. Lord have mercy.

Celebrant: You must not use the name of the Lord your God thoughtlessly.

All: Amen. Lord have mercy.

Celebrant: Keep the Sabbath as a holy day, to rest and remember the gifts
of creation.

All: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

All: Amen. Lord have mercy.

Celebrant: You must not kill.

All: Amen. Lord have mercy.

Celebrant: You must not be guilty of adultery.

All: Amen. Lord have mercy.

Celebrant: You must not steal.

All: Amen. Lord have mercy.

Celebrant: You must not lie.

All: Amen. Lord have mercy.

Celebrant: You must not want what others have.

All: Amen. Lord have mercy.

Celebrant: If we claim we have no sin, we are only fooling ourselves and not living in the truth. But if we confess our sins to God, he is faithful and just to forgive us our sins and to cleanse us from all wickedness.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion

Ho - ly God, Ho - ly and migh - ty, Ho - ly Im -
mor - tal One, Have mer - cy, have mer - cy on us.

During the instrumental music, children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST READING

GENESIS 9:8-17

⁸ Then God said to Noah and to his sons with him: ⁹ “I now establish my covenant with you and with your descendants after you ¹⁰ and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. ¹¹ I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth.”

¹² And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: ¹³ I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. ¹⁴ Whenever I bring clouds over the earth and the rainbow appears in the clouds, ¹⁵ I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. ¹⁶ Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.”

¹⁷ So God said to Noah, “This is the sign of the covenant I have established between me and all life on the earth.”

Reader: The Word of the Lord.

All: Thanks be to God.

- ¹ To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³ Show me your ways, O Lord, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵ Remember, O Lord, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- ⁷ Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly.
- ⁹ All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The First, and Second Lesson were taken from New International Version (NIV) Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.* Used by permission. All rights reserved worldwide.

The Gospel was taken from the Holy Bible, New Living Translation, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

The Psalm was taken from the Book of Common Prayer.

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. ¹⁹ After being made alive, he went and made proclamation to the imprisoned spirits— ²⁰ to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, ²¹ and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, ²² who has gone into heaven and is at God’s right hand—with angels, authorities and powers in submission to him.

Reader: The Word of the Lord.

All: Thanks be to God.

THE GOSPEL**MARK 1:9-15**

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to Mark.

All: Glory to you, Lord Christ.

⁹ One day Jesus came from Nazareth in Galilee, and John baptized him in the Jordan River. ¹⁰ As Jesus came up out of the water, he saw the heavens splitting apart and the Holy Spirit descending on him like a dove. ¹¹ And a voice from heaven said, “You are my dearly loved Son, and you bring me great joy.”

¹² The Spirit then compelled Jesus to go into the wilderness, ¹³ where he was tempted by Satan for forty days. He was out among the wild animals, and angels took care of him.

¹⁴ Later on, after John was arrested, Jesus went into Galilee, where he preached God’s Good News. ¹⁵ “The time promised by God has come at last!” he announced. “The Kingdom of God is near! Repent of your sins and believe the Good News!”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.



Between the Beasts and the Angels

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE NICENE CREED

You may stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, we cry to you

All:



Musical notation for the first line of the prayer. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter notes and half notes. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son.



Musical notation for the second line of the prayer. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody continues from the first line. The lyrics are: Ky - ri - e e - lei - son. The word 'son.' is followed by a long horizontal line indicating a sustained note.

* Greek: Lord have mercy, Christ have mercy, Lord have mercy.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

THE OFFERTORY

Sight

Katherine and Matthew Miller

THE DOXOLOGY

You may stand.

Praise God from whom all bles-sings flow. Praise Him all crea-tures
4 here be-low. Praise Him a-bove ye heav'n-ly host. Praise
8 Fa-ther, Son, and Ho-ly Ghost. A_____men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav - en and earth are
full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -
san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Bless - ed is He who comes in the name of the Lord. Bless - ed is He who
comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the
high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Lamb of God

O Lamb of God, who takes a-way the sins___ of___ the world,___ have mer - cy up -
on us. O Lamb of God, who takes a-way the sins___ of___ the
world,___ have mer - cy up - on us. O Lamb of God, who
takes a-way the sins___ of___ the world,___ grant us___ Your___ peace

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available on the pulpit side of the sanctuary

COMMUNION SONGS

Lord Jesus Christ, Your Light Shines

Lord Jesus Christ, your light shines within us,
Let not my doubts nor my darkness speak to me.
Lord Jesus Christ, your light shines within us.
Let my heart always welcome your love.

Abide With Me

Abide with me; fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

I need Thy presence ev'ry passing hour.
What but Thy grace can foil the tempter's pow'r?
Who, like Thyself, my Guide and Stay can be?
Through cloud and sunshine, O abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heav'n's morning breaks,
And earth's vain shadows flee.
In life, in death, O Lord, abide with me.

I Want To Know You

I've tried in vain a thousand ways
My fears to quell, my hopes to raise,
But what I need, your word has said,
Is ever, only Jesus.

*I want to know you, Jesus, my Lord,
King of the Heavens, king of my soul.
I trade my treasure and all my rewards,
Jesus, to know you, then know you more.*

Though some should curse me for your name,
I have no fear, I have no shame.
You stand with me for all my days,
My ever, only Jesus.

Like wave after wave on the ocean,
Like all of the sand on the shore,
Your beauty and glory are endless.
O Jesus, I must know you more.

"A Mighty Fortress"
Frederick Henry Hedge | Martin Luther
© Words & Music: Public Domain

"Create In Me a Clean Heart"
Composer unknown
Psalm 51:10-12

"Trisagion"
Text: Greek liturgy, public domain
Tune: © Fernando Ortega.

"Kyrie"
© 2007 Erin Hollar
"Sight (Sleeping at Last)"
Katherine and Matthew Miller

"Doxology"
Music: Erin Hollar Pacheco ©2009, 2017

"Lamb of God"
©John P. Rakes, 2023

"Holy Holy Holy"
©John P. Rakes, 2023

"Lord Jesus Christ"
Text: Psalm 139, © 1998, Les Presses de Taizé, GIA
Publications, Inc., agent

"I Want To Know You"
James Proctor | Jonny Robinson | Michael Farren |
Rich Thompson
© 2016 CityAight Music, Farren Love And War
Publishing, Integrity's Alleluia! Music

"Abide With Me"
Henry Francis Lyte | William Henry Monk
© Public Domain

"Your Great Name"
Krissy Nordhoff | Michael Neale
© 2008 Integrity's Praise! Music
TwoNords Music

"My Friends, May You Grow in Grace"
Timothy James Meaney, Sean Diamond, Gregg
DeMey, Gregory Kett
© 1991, 2001 Wiseman Music
CCLI License #2583835

Your Great Name

Lost are saved, find their way
At the sound of Your great Name.
All condemned feel no shame
At the sound of Your great Name.
Ev'ry fear has no place
At the sound of Your great Name.
The enemy, he has to leave
At the sound of Your great Name.

*Jesus, worthy is the Lamb that was slain for us,
The Son of God and man.
You are high and lifted up,
And all the world will praise
Your great Name.*

All the weak find their strength
At the sound of Your great Name.
Hungry souls receive grace
At the sound of Your great Name.
The fatherless find their rest
At the sound of Your great Name.
The sick are healed, the dead are raised
At the sound of Your great Name.

Redeemer, my Healer, Lord Almighty.
Defender, my Savior, You are my King.
(Repeat)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Grant, most merciful Lord, to your faithful people pardon and peace, that that may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

You may be seated.

RECESSIONAL

My Friends, May You Grow in Grace

My friends, may you grow in _____ grace, _____ and in the
5 know-ledge of our Lord and Sav____ ior. My friends, may you
10 grow in _____ grace, _____ and in the know-ledge of Je - sus Christ.
16 To God be the glo - ry, now and for - ev - er, _____ now and for -
22 ev - er, a ___ men. _____ To God be the glo - ry,
27 now and for - ev - er, now and for - ev - er, a - men. _____

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

ANNOUNCEMENTS

Holy Water in the Foyer

Throughout Lent, as you arrive, you'll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us our baptism, and the sign of the cross can become a physical prayer for God's cleansing work in our lives.

Communal Practices for Lent

During Lent, we invite the Savior community to engage in a few practices together, as we think about what it means to share life as God's family. Pick up a card at the Info Table with details on the suggested practices.

Stations of the Cross

You're warmly invited to Savior's popular, interactive Stations of the Cross on March 15 and 16, at PHCC. This year, we're holding the Stations ahead of Holy Week, as a Lenten devotion. Times will be posted soon.

Good Friday Gift

Each year during Lent, Savior collects an offering to support a local organization working with people in need in our community. This year, we are excited to support People's Resource Center (PRC). PRC offers a variety of services, including food pantries, to people in DuPage county, and this year they are building a new facility in Wheaton because they have grown out of their current building. Our gift will go towards the purchase and installation of a new walk-in cooler for the new facility, which costs approximately \$25,000. To give towards this Good Friday gift, please write "Good Friday Gift" in the memo line of your check or select the "Good Friday Gift" option from Savior's online giving page.

Small Group Now Coming in September

We have decided to put off the small group that will go through Richard Foster's Celebration of Discipline to the fall, in part so that we can go through the entire book. Watch this space for more information on how to sign up, and please reach out to Pastor Sarah Lindsay with any questions.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth: Future dates: February 24th, March 9th, and April 6th and 20th.

FINANCIAL UPDATE

Thank you for supporting this ministry of "Loving God, Loving Others, Loving Life."

As of February 10th:
Savior - \$24,683.90

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

LENTEN SERMON SERIES

The Cross and Community: Sharing Life as God's Family

February 14, Kevin Miller, Ash Wednesday, How to Settle Your Disagreement, Philippians 2:3-11; 4:2-3

February 17, Kevin Miller, *Between the Beasts and the Angels*, Mark 1:9-15

February 24, Rochelle Scheuermann, Mark 8:31-38

March 2, Kevin Miller, John 2:13-22

March 9, Kevin Miller, John 3:14-21

March 16, Kevin Miller, *Kidnapped: The True Story of My Life*, by Patrick

STAFF

Rector: Kevin Miller
Associate Rector: Karen Miller
Pastor of Family Ministries: Mary Gonzalez
Pastor of Music and Worship: John Rakes
Pastor of Adult Formation: Sarah Lindsay
Director of Communications: Caprice Miller
Family Ministries Admin: Sydney DePasquale

kevin@friendsofthesavior.org
karen@friendsofthesavior.org
mary@friendsofthesavior.org
john@friendsofthesavior.org
sarah@friendsofthesavior.org
caprice@friendsofthesavior.org
sydney@friendsofthesavior.org

CLERGY

Kevin Miller
Karen Miller
Brad Lindsay
Sandy Oyler

kevin@friendsofthesavior.org
karen@friendsofthesavior.org
deaconbrad@friendsofthesavior.org
deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired

VESTRY

Synthia Cathcart, Senior Warden arnold.cathcart@gmail.com
Deb Nickerson, Junior Warden drdebnick@gmail.com
Al Hsu
Karen Miller
Kevin Miller
Sandy Oyler
Rick Page
Nadine Rorem

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).



HOLY WEEK SERVICES

We welcome you to worship with us throughout Lent and Holy Week.

Palm Saturday: Saturday, March 23rd, 5:00-6:30 PM — PHCC

Maundy Thursday: Thursday, March 28th, 7:00-8:30 PM — PHCC

Good Friday: Friday, March 29th, 7:00-8:30 PM — PHCC

Easter Vigil: Saturday, March 30th, 5:00-7:00 pm — PHCC

Easter Celebration: Sunday, March 31st, 10:30 am-12:00 pm — Tyndale House Publishers



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

PO Box 507, Wheaton, IL 60187