



## THE PROTECTOR



CHURCH OF THE  
SAVIOR

*The Third Week of Lent*

SATURDAY, MARCH 2, 2024



## We're so glad you're here.



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Children's Worship:** Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

**Assisted Listening or Noise Cancelling Headphones:** Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

**Today is the Third Week in the Christian Season of Lent,** the 40-day period of preparing leading up to Easter. During Lent, you'll notice that we use purple on the altar, the banners, and the vestments worn by priests and deacons. As our children sing, “Purple says: Get ready, for the feast is near!” Purple conveys waiting and suffering, but it is also a royal color that points towards Jesus' triumph over sin, evil and death.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

## PRELUDE & WELCOME

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*Please enjoy a few moments of silence during the prelude to prepare for worship.*

## THE WORD OF GOD

### PROCESSIONAL

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*You may stand.*

#### **Come You Sinners Poor And Needy**

Come, you sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love, and pow'r.

*I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.*

Come, you thirsty, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Ev'ry grace that brings you nigh.

Come, you weary, heavy-laden,  
Lost and ruined by the fall;  
If you tarry 'till you're better,  
You will never come at all.

Celebrant: Bless the Lord who forgives all our sins.

All: His mercy endures for ever.

### **Let Us Worship And Bow Down**

Come, let us worship and bow down,  
Let us kneel before the Lord,  
Our God, our Maker.

Come, let us worship and bow down,  
Let us kneel before the Lord,  
Our God, our Maker.

For He is our God,  
And we are the people of His pasture,  
And the sheep of His hand,  
Just the sheep of His hand.

### **THE TEN COMMANDMENTS**

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*Please sit or kneel.*

Celebrant: Hear the commandments of God to his people:  
I am the Lord your God who brought you out of Egypt.  
You must not have any other gods but me.

All: Amen. Lord have mercy.

Celebrant: You must not make for yourselves any idols.

All: Amen. Lord have mercy.

Celebrant: You must not use the name of the Lord your God thoughtlessly.

All: Amen. Lord have mercy.

Celebrant: Keep the Sabbath as a holy day, to rest and remember the gifts  
of creation.

All: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

All: Amen. Lord have mercy.

Celebrant: You must not kill.

All: Amen. Lord have mercy.

Celebrant: You must not be guilty of adultery.

All: Amen. Lord have mercy.

Celebrant: You must not steal.

All: Amen. Lord have mercy.

Celebrant: You must not lie.

All: Amen. Lord have mercy.

Celebrant: You must not want what others have.

All: Amen. Lord have mercy.

Celebrant: If we claim we have no sin, we are only fooling ourselves and not living in the truth. But if we confess our sins to God, he is faithful and just to forgive us our sins and to cleanse us from all wickedness.

## **THE CONFESSION OF SIN**

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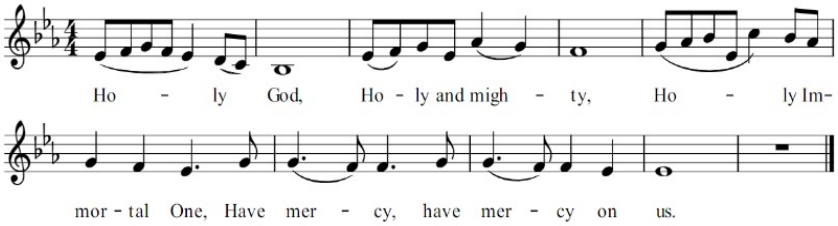
Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## Trisagion

*You may stand*



Ho - ly God, Ho - ly and migh - ty, Ho - ly Im-  
mor - tal One, Have mer - cy, have mer - cy on us.

*During the instrumental music, children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship.*

## THE COLLECT OF THE DAY

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

<sup>1</sup> And God spoke all these words:

<sup>2</sup> “I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

<sup>3</sup> “You shall have no other gods before me.

<sup>4</sup> “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, <sup>6</sup> but showing love to a thousand generations of those who love me and keep my commandments.

<sup>7</sup> “You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

<sup>8</sup> “Remember the Sabbath day by keeping it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. <sup>11</sup> For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

<sup>12</sup> “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

<sup>13</sup> “You shall not murder.

<sup>14</sup> “You shall not commit adultery.

<sup>15</sup> “You shall not steal.

<sup>16</sup> “You shall not give false testimony against your neighbor.

<sup>17</sup> “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

Reader: The Word of the Lord.

All: Thanks be to God.

- <sup>1</sup> The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- <sup>2</sup> One day tells its tale to another, \*  
and one night imparts knowledge to another.
- <sup>3</sup> Although they have no words or language, \*  
and their voices are not heard,
- <sup>4</sup> Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- <sup>5</sup> In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- <sup>6</sup> It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- <sup>7</sup> The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- <sup>8</sup> The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- <sup>9</sup> The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- <sup>10</sup> More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.



<sup>11</sup> By them also is your servant enlightened, \*  
and in keeping them there is great reward.

<sup>12</sup> Who can tell how often he offends? \*  
cleanse me from my secret faults.

<sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

<sup>14</sup> Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## **THE SECOND READING**

## **1 CORINTHIANS 1:18-25**

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<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written:

“I will destroy the wisdom of the wise;  
the intelligence of the intelligent I will frustrate.”

<sup>20</sup> Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup> Jews demand signs and Greeks look for wisdom, <sup>23</sup> but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup> but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Reader: The Word of the Lord.

All: Thanks be to God.

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to John.  
All: Glory to you, Lord Christ.

<sup>13</sup> It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem. <sup>14</sup> In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money. <sup>15</sup> Jesus made a whip from some ropes and chased them all out of the Temple. He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables. <sup>16</sup> Then, going over to the people who sold doves, he told them, "Get these things out of here. Stop turning my Father's house into a marketplace!"

<sup>17</sup> Then his disciples remembered this prophecy from the Scriptures: "Passion for God's house will consume me."

<sup>18</sup> But the Jewish leaders demanded, "What are you doing? If God gave you authority to do this, show us a miraculous sign to prove it."

<sup>19</sup> "All right," Jesus replied. "Destroy this temple, and in three days I will raise it up."

<sup>20</sup> "What!" they exclaimed. "It has taken forty-six years to build this Temple, and you can rebuild it in three days?" <sup>21</sup> But when Jesus said "this temple," he meant his own body. <sup>22</sup> After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

Deacon: The Gospel of the Lord.  
All: Praise to you, Lord Christ.

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The Psalm was taken from the Book of Common Prayer.



**The Protector**

Kevin Miller  
Rector

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*We take a few minutes of silence to reflect, pray, and listen for what God may be saying.*

## THE NICENE CREED

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*You may stand.*

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

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Intercessor: Lord, we cry to you

All:



Musical notation for the first line of the prayer. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter notes and half notes. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son.



Musical notation for the second line of the prayer. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter notes and half notes. The lyrics are: Ky - ri - e e - lei - son. The word 'son.' is followed by a long horizontal line indicating a sustained note.

\* Greek: Lord have mercy, Christ have mercy, Lord have mercy.

## THE PEACE

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Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery and Children's Worship.*

# THE HOLY COMMUNION

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

## THE OFFERTORY

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### The Basin and The Towel

*And the call is to community,  
The impoverished power  
That sets the soul free,  
In humility to take the vow  
That day after day we must take up  
The basin and the towel.*

## THE DOXOLOGY

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*You may stand.*

Praise God from whom all bles - sings flow. Praise Him all crea - tures  
4 here be - low. Praise Him a - bove ye heav'n - ly host. Praise  
8 Fa - ther, Son, and Ho - ly Ghost. A - - - - - men.

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## THE GREAT THANKSGIVING

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav-en and earth are  
full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -  
san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
Bless-ed is He who comes in the name of the Lord. Bless-ed is He who  
comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the  
high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.



Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil,  
For thine is the kingdom, and the power,  
And the glory forever and ever. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE BREAKING OF THE BREAD

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Celebrant: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

### Lamb of God

O Lamb of God, who takes a-way the sins of the world, have mer - cy up -  
on us. O Lamb of God, who takes a-way the sins of the  
world, have mer - cy up - on us. O Lamb of God, who  
takes a - way the sins of the world, grant us Your peace

*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available on the pulpit side of the sanctuary*

## COMMUNION SONGS

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### Rock Of Ages

Rock of Ages, cleft for me,  
Let me hide myself in thee.  
Let the water and the blood,  
From thy wounded side which flowed,  
Be of sin the double cure;  
Save from wrath and make me pure.

Not the labors of my hands  
Can fulfill thy law's demands.  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and thou alone.

Nothing in my hand I bring,  
Simply to the cross I cling,  
Naked come to thee for dress;  
Helpless, look to thee for grace.  
Foul, I to the fountain fly;  
Wash me Savior, or I die.

### His Mercy Is More

What love could remember no wrongs we have done?  
Omniscient, all knowing, He counts not their sum.  
Thrown into a sea without bottom or shore,  
Our sins, they are many; His mercy is more.

What patience would wait as we constantly roam?  
What Father, so tender is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins they are many; His mercy is more.

What riches of kindness He lavished on us.  
His blood was the payment; His life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins they are many; His mercy is more.

*Praise the Lord, His mercy is more.  
Stronger than darkness, new ev'ry morn.  
Our sins, they are many; His mercy is more.*

## Good and Gracious King

I approach the throne of glory;  
Nothing in my hands I bring  
But the promise of acceptance  
From a good and gracious King.

I will give to You my burden  
As You give to me Your strength.  
Come and fill me with Your Spirit  
As I sing to You this praise.

*You deserve the greater glory.  
Overcome, I lift my voice  
To the King in need of nothing;  
Empty handed, I rejoice.  
You deserve the greater glory;  
Overcome with joy I sing.  
By Your love I am accepted;  
You're a good and gracious King.*

Holy, holy, Lord Almighty,  
Good and gracious,  
Good and gracious,  
Holy, holy, Lord Almighty,  
Good and gracious King.

## Great Is Thy Faithfulness

*Great is Thy faithfulness!  
Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided –  
Great is Thy faithfulness, Lord, unto me.*

Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions they fail not  
As Thou hast been, Thou forever wilt be.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

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Celebrant: Grant, most merciful Lord, to your faithful people pardon and peace, that that may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

*You may be seated.*

## RECESSIONAL

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### My Friends, May You Grow in Grace

My friends, may you grow in \_\_\_\_\_ grace, \_\_\_\_\_ and in the

5 know - ledge of our Lord and Sav\_\_\_ ior. My friends, may you

10 grow in \_\_\_\_\_ grace, \_\_\_\_\_ and in the know - ledge of Je - sus Christ.

16 To God be the glo - ry, now and for - ev - er, \_\_\_\_\_ now and for -

22 ev - er, a\_\_\_ men. \_\_\_\_\_ To God be the glo - ry,

27 now and for - ev - er, now and for - ev - er, a - men. \_\_\_\_\_

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of seven staves of music with lyrics underneath. The lyrics are: "My friends, may you grow in \_\_\_\_\_ grace, \_\_\_\_\_ and in the know - ledge of our Lord and Sav\_\_\_ ior. My friends, may you grow in \_\_\_\_\_ grace, \_\_\_\_\_ and in the know - ledge of Je - sus Christ. To God be the glo - ry, now and for - ev - er, \_\_\_\_\_ now and for - ev - er, a\_\_\_ men. \_\_\_\_\_ To God be the glo - ry, now and for - ev - er, now and for - ev - er, a - men. \_\_\_\_\_".

## THE DISMISSAL

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Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

## ANNOUNCEMENTS

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### **Holy Water in the Foyer**

Throughout Lent, as you arrive, you'll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us our baptism, and the sign of the cross can become a physical prayer for God's cleansing work in our lives.

### **Communal Practices for Lent**

During Lent, we invite the Savior community to engage in a few practices together, as we think about what it means to share life as God's family. Pick up a card at the Info Table with details on the suggested practices.

### **Stations of the Cross**

You're warmly invited to Savior's popular, interactive Stations of the Cross on March 15 2:00-8:00PM and Saturday, March 16, 9:00AM-3:00PM, at PHCC. This year, we're holding the Stations ahead of Holy Week, as a Lenten devotion. Please sign up for a time slot: [FriendsOfTheSavior.org](http://FriendsOfTheSavior.org)

### **Good Friday Gift**

Each year during Lent, Savior collects an offering to support a local organization working with people in need in our community. This year, we are excited to support People's Resource Center (PRC). PRC offers a variety of services, including food pantries, to people in DuPage county, and this year they are building a new facility in Wheaton because they have grown out of their current building. Our gift will go towards the purchase and installation of a new walk-in cooler for the new facility, which costs approximately \$25,000. To give towards this Good Friday gift, please write "Good Friday Gift" in the memo line of your check or select the "Good Friday Gift" option from Savior's online giving page.

### **Vigil Choir**

Be a part of Vigil Choir! All singers are invited to join. Two rehearsals will be held in the sanctuary directly after the service on March 16 and March 23 (6:30-7:00 PM). Contact John Rakes, Pastor of Music and Worship, at [john@friendsofthesavior.org](mailto:john@friendsofthesavior.org).

## CHILDREN AND YOUTH

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**Nursery & Children's Worship:** We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3<sup>rd</sup> to 5<sup>th</sup> Grade may attend Following Jesus.

**Youth:** Future dates: March 9<sup>th</sup>, and April 6<sup>th</sup> and 20<sup>th</sup>.

## FINANCIAL UPDATE

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*Thank you for supporting this ministry of "Loving God, Loving Others, Loving Life."*

This Year's Giving Goal: \$343,250  
As of February 24<sup>th</sup>:

Budgeted Giving Goal = \$42,563  
Actual Giving = 40,972.43  
Over/(Under) = (1,590.57)

### **Donations to Church of the Savior:**

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187  
🖥 [friendsofthesavior.org/giving](http://friendsofthesavior.org/giving)

## LENTEN SERMON SERIES

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*The Cross and Community: Sharing Life as God's Family*

February 14, Kevin Miller, Ash Wednesday, *How to Settle Your Disagreement*,  
Philippians 2:3-11; 4:2-3

February 17, Kevin Miller, *Between the Beasts and the Angels*, Mark 1:9-15

February 24, Rochelle Scheuermann, *Merely Human Concern*, Mark 8:31-38

March 2, Kevin Miller, *The Protector*, John 2:13-22

March 9, Bill Richardson, *Into the Light*, John 3:14-21

March 16, Kevin Miller, *Kidnapped: The True Story of My Life*, by Patrick

## STAFF

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Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

## CLERGY

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Kevin Miller	kevin@friendsofthesavior.org
Karen Miller	karen@friendsofthesavior.org
Brad Lindsay	deaconbrad@friendsofthesavior.org
Sandy Oyler	deacon@friendsofthesavior.org

## ASSISTING CLERGY

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Bill Richardson, Co-Founding Pastor, Retired  
Linda Richardson, Co-Founding Pastor, Retired

## VESTRY

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Synthia Cathcart, Senior Warden arnold.cathcart@gmail.com  
Deb Nickerson, Junior Warden drdebnick@gmail.com  
Al Hsu  
Karen Miller  
Kevin Miller  
Sandy Oyler  
Rick Page  
Nadine Rorem

## MINISTRY TEAM LEADERS

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Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at [friendsofthesavior.org/serve](mailto:friendsofthesavior.org/serve)) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*



## HOLY WEEK SERVICES

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We welcome you to worship with us throughout Holy Week.

Palm Saturday: Saturday, March 23<sup>rd</sup>, 5:00-6:30 PM — PHCC

Maundy Thursday: Thursday, March 28<sup>th</sup>, 7:00-8:30 PM — PHCC

Good Friday: Friday, March 29<sup>th</sup>, 4:00-5:30 PM — PHCC

Easter Vigil: Saturday, March 30<sup>th</sup>, 5:00-7:00 pm — PHCC

Easter Celebration: Sunday, March 31<sup>st</sup>, 10:30 am-12:00 pm  
Tyndale Publishing House:  
351 Executive Dr, Carol Stream, IL 60188



*Journeying Together: Loving God, Loving Others, Loving Life*

*FriendsOfTheSavior.org*

630-387-9450

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