



PALM SATURDAY



CHURCH OF THE
SAVIOR

SATURDAY, MARCH 23, 2024



We're so glad you're here.



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

Assisted Listening or Noise Cancelling Headphones: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

Today, We Celebrate Palm Sunday. In our service, we will experience both the Liturgy of the Palms and the Service of the Passion. We experience Jesus' triumphal entry into Jerusalem as we march around the church with palms singing praises – and we also experience the anger of the crowds as we shout, in the Gospel reading, “Crucify him!” These two liturgies, with their joy and sorrow, set the tone for the week to come as we walk through these final days before Jesus' death and resurrection.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

THE LITURGY OF THE PALMS

The service begins at the back of the sanctuary.

Celebrant: Blessed is the King who comes in the name of the Lord.

All: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

THE GOSPEL READING

MARK 11:1-11

Please join in shouting the words in bold.

¹ As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ **“Blessed is the coming kingdom of our father David!”**

“Hosanna in the highest heaven!”

¹¹ Jesus entered Jerusalem and went into the temple courts.

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us give thanks to the Lord.

All: It is right to give him thanks and praise.

Celebrant: Let us pray.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Please raise your palm branches.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

THE PROCESSION

Deacon: Let us go forth in peace.

All: In the name of Christ. Amen.

You are now invited to join the palm procession. If you are able, please take your palm and follow the acolyte down the center aisle and out the front doors. If you are unable to walk in the procession, we invite you to worship by singing and waving your palm in your seat in the sanctuary.

This Is the Day

This is the day, this is the day
That the Lord has made, that the Lord has made;
We will rejoice, we will rejoice
And be glad in it, and be glad in it.

This is the day that the Lord has made;
We will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.

Hosanna

Hosanna, hosanna! Hosanna in the highest!
Hosanna, hosanna! Hosanna in the highest!

*Lord, we lift up Your name
With hearts full of praise.
Be exalted, O Lord our God.
Hosanna in the highest!*

Glory, glory, glory to the King of kings!
Glory, glory, glory to the King of kings!

Hosanna

Praise is rising, eyes are turning to You; we turn to You.
Hope is stirring, hearts are yearning for You; we long for You.

‘Cause when we see You, we find strength to face the day;
In Your presence all our fears are washed away, washed away.

*Hosanna! Hosanna!
You are the God who saves us,
worthy of all our praises.
Hosanna! Hosanna!
Come have Your way among us,
We welcome You here, Lord Jesus.*

Hear the sound of hearts returning to You; we turn to You.
In Your kingdom, broken lives are made new; You make us new.

Children ages 4 through 2nd grade will follow the acolyte to Children's Worship during the following song.

All Glory, Laud and Honor

All glory, laud, and honor to Thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal son,
Who in the Lord's name comest, the King and blessed One.

All glory, laud, and honor to Thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal son,
Who in the Lord's name comest, the King and blessed One.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, Thou good and gracious King!
All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet Hosannas ring.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

PHILIPPIANS 2:5-11

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his
own advantage;

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

All: Thanks be to God.

Please read aloud unison

⁹ Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

¹⁵ My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant,
and in your loving-kindness save me."

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The Psalm is taken from the Book of Common Prayer (public domain).

Reader: The Passion of our Lord Jesus Christ according to Mark.

⁵³ They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. ⁵⁴ Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

⁵⁵ The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.

⁵⁶ Many testified falsely against him, but their statements did not agree.

⁵⁷ Then some stood up and gave this false testimony against him: ⁵⁸ “We heard him say, ‘I will destroy this temple made with human hands and in three days will build another, not made with hands.’” ⁵⁹ Yet even then their testimony did not agree.

⁶⁰ Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” ⁶¹ But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

⁶² “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

⁶³ The high priest tore his clothes. “Why do we need any more witnesses?” he asked. ⁶⁴ “You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. ⁶⁵ Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

⁶⁶ While Peter was below in the courtyard, one of the servant girls of the high priest came by. ⁶⁷ When she saw Peter warming himself, she looked closely at him.

“You also were with that Nazarene, Jesus,” she said.

⁶⁸ But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway.

⁶⁹ When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.” ⁷⁰ Again he denied it.

After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

⁷¹ He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.”

⁷² Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

¹ Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

² “Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

³ The chief priests accused him of many things. ⁴ So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

⁵ But Jesus still made no reply, and Pilate was amazed.

⁶ Now it was the custom at the festival to release a prisoner whom the people requested. ⁷ A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸ The crowd came up and asked Pilate to do for them what he usually did.

⁹ “Do you want me to release to you the king of the Jews?” asked Pilate, ¹⁰ knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹ But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

Please join in shouting words in bold

¹² “What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

¹³ **“Crucify him!”** they shouted.

¹⁴ “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “**Crucify him!**”

¹⁵ Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

¹⁶ The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷ They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸ And they began to call out to him, “Hail, king of the Jews!” ¹⁹ Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰ And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross.

Congregation Stands

²² They brought Jesus to the place called Golgotha (which means “the place of the skull”). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: the king of the jews.

²⁷⁻²⁸ They crucified two rebels with him, one on his right and one on his left. ²⁹ Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!” ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

³³ At noon, darkness came over the whole land until three in the afternoon.

³⁴ And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

³⁵ When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷ With a loud cry, Jesus breathed his last.

Please observe a time of silence

³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”



The Lord Needs It
Kevin Miller
Rector

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, we cry to you:

Kyrie Eleison*



Musical notation for the Kyrie Eleison. The first line is in 2/2 time with a key signature of one sharp (F#). The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son. The second line starts with a measure rest of 5 measures, then continues with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: Ky - ri - e e - lei - son. The piece ends with a double bar line.

*Greek: Lord have mercy, Christ have mercy, Lord have mercy.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Parents are invited to pick up their children from children's worship and the nursery.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY

At The Name Of Jesus

At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Bore it up triumphant with its human light,
thro' all ranks of creatures to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour;
let his will enfold you in its light and pow'r.

THE DOXOLOGY

Musical notation for the Doxology hymn, consisting of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God from whom all blessings flow. Praise Him all creatures
here below. Praise Him above ye heav'nly host. Praise
Fa-ther, Son, and Ho-ly Ghost. A-men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

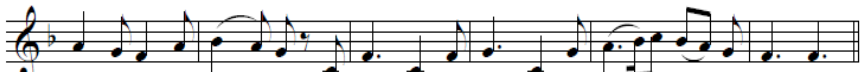
Sanctus




Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav - en and earth are



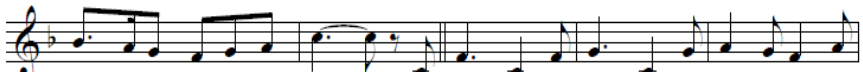
full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -



san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.



Bless - ed is He who comes in the name of the Lord. Bless - ed is He who



comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the



high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

Lamb of God

O Lamb of God, who takes a-way the sins___ of___ the world,___ have mer - cy up -
on us. O Lamb of God, who takes a-way the sins___ of___ the
world,___ have mer - cy up - on us. O Lamb of God, who
takes a - way the sins___ of___ the world,___ grant us___ Your___ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

If you would like to receive prayer, a prayer minister will be available on the pulpit side of the sanctuary

COMMUNION SONGS

Humble King

Oh kneel me down again Here at Your feet
Show me how much You love Humility
Oh Spirit be the star That leads me to
The humble heart of love I see in You

*('Cause) You are the God of the broken
The friend of the weak
You wash the feet of the weary
Embrace the ones in need
I want to be like You Jesus
To have this heart in me
You are the God of the humble
You are the humble King*

Here I Am to Worship

Light of the world, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You,
Hope of a life spent with You.

*So here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.*

King of all days oh so highly exalted
Glorious in heaven above humbly You came
To the earth You created all for love's sake became poor

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Good and Gracious King

I approach the throne of glory;
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King.

O what grace that You would see me
As Your child and as Your friend.
Safe, secure in You forever,
I pour out my praise again.

*You deserve the greater glory.
Overcome, I lift my voice
To the King in need of nothing;
Empty handed, I rejoice.
You deserve the greater glory;
Overcome with joy I sing.
By Your love I am accepted;
You're a good and gracious King.*

Holy, holy, Lord Almighty,
Good and gracious,
Good and gracious,
Holy, holy, Lord Almighty,
Good and gracious King.

Sing To the King

Sing to the King Who is coming to reign.
Glory to Jesus, the Lamb that was slain.
Life and salvation His empire shall bring,
And joy to the nations, when Jesus is King.

*Come, let us sing a song,
A song declaring that we belong to Jesus;
He is all we need.
Lift up a heart of praise.
Sing now with voices raised to Jesus;
Sing to the King.*

For His returning we watch and we pray;
We will be ready the dawn of that day.
We'll join in singing with all the redeemed,
'Cause Satan is vanquished and Jesus is King.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

"This is the Day"
Les Garrett
© 1967, 1980 Scripture In Song (Maranatha! Music)
"Hosanna"
Carl Tuttle ©1985 Shadow Spring Music
"Hosanna (Praise is Rising)"
Paul Baloché | Brenton Brown
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Music: Erin Hollaar Pacheco ©2009, 2017
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Timothy James Meaney, Sean Diamond, Gregg
DeMey, Gregory Kett
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THE BLESSING

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

You may be seated for announcements.

RECESSIONAL

You may stand.

My Friends, May you Grow in Grace

My friends, may you grow in _____ grace, _____ and in the
5 know-ledge of our Lord and Sav____ ior. My friends, may you
10 grow in _____ grace, _____ and in the know - ledge of Je - sus Christ.
16 To God be the glo - ry, now and for - ev - er, _____ now and for -
22 ev - er, a _____ men. _____ To God be the glo - ry,
27 now and for - ev - er, now and for - ev - er, a - men. _____

DISMISSAL

Deacon: Let us bless the Lord.

All: Thanks be to God.

ANNOUNCEMENTS

Pick up a Holy Week Guide: Holy Week is here! Pick up a printed Holy Week Guide in the foyer of PHCC, and receive everything you need to know - from why to where to what to bring!

A Future for Your Palm Branch: After you've enjoyed waving your palm branch at today's service, you're welcome to take it home. However, we do dry the palm branches and burn them to create the ashes for next year's Ash Wednesday service. If you'd prefer to simply leave your palm branch for Savior to keep and dry, put it in the container in the lobby when you leave.

Be a Part of Vigil Choir!: All singers are invited to join Church of the Savior's Vigil Choir. The final rehearsal will be held in the sanctuary tonight directly after the service (6:30-7:00pm). If you have questions please contact John Rakes, Pastor of Music and Worship, at john@friendsofthesavior.org.

Flowering Cross: Before our Easter Vigil service, March 30th, we decorate the Flowering Cross. Help us fill the cross with beautiful flowers by bringing any type of flower with a strong stem 15 minutes before the service (around 4:45pm); a volunteer will help you place them on the cross.

The Holy Noise: During our Easter Vigil service, we will share in the beautiful moment of celebrating the Risen Lord with a "holy noise". This joyous noise is made up of shouts of praise, singing, clapping and the ringing of bells. We encourage you to bring your own bells, to fully join in that moment we've all been waiting for!

Good Friday Gift: Each year during Lent, Savior collects an offering to support a local organization working with people in need in our community. This year, we are excited to support People's Resource Center (PRC). PRC offers a variety of services, including food pantries, to people in DuPage county, and this year they are building a new facility in Wheaton because they have grown out of their current building. Our gift will go towards the purchase and installation of a new walk-in cooler for the new facility, which costs approximately \$25,000. To give towards this Good Friday gift, please write "Good Friday Gift" in the memo line of your check or select the "Good Friday Gift" option from Savior's online giving page.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth: Future dates: April 6th and 20th.

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Joy Green: joy@friendsofthesavior.org

This Year's Giving Goal: \$343,250
As of March 16

Budgeted Giving Goal = \$55,949.60
Actual Giving = \$59,036.36
Over/(Under) = \$3,086.76

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving



HOLY WEEK SERVICES

We welcome you to worship with us throughout Lent and Holy Week.

Palm Saturday: Saturday, March 23rd, 5:00-6:30 PM — PHCC

Maundy Thursday: Thursday, March 28th, 7:00-8:30 PM — PHCC

Good Friday: Friday, March 29th, 4:00-5:30 PM — PHCC

Easter Vigil: Saturday, March 30th, 5:00-7:00 pm — PHCC

Easter Celebration: Sunday, March 31st, 10:30 am-12:00 pm
Tyndale Publishing House:
351 Executive Dr, Carol Stream, IL 60188



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

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