



## MAUNDY THURSDAY



CHURCH OF THE  
SAVIOR

THURSDAY, MARCH 28, 2024



**We're so glad you're here.**



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Children's Worship:** Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

**Assisted Listening or Noise Cancelling Headphones:** Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

**Tonight we Gather to Observe Maundy Thursday.** The word “maundy” comes from the same Latin root as the word “mandate,” and Maundy Thursday reminds us of the new command Jesus gave to his disciples: “Love one another as I have loved you” (John 13:34). In this service, we begin with a foot washing, continue with Communion, and end with a prayer watch, all of which commemorate Jesus' love for his disciples and for all those who would follow him. As we go out from this service, let us pray that we might love one another as Jesus loves us.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

## PRELUDE & WELCOME

---

*Please enjoy a few moments of silence during the prelude as you quiet your mind and prepare your heart for worship.*

## THE WORD OF GOD

### PROCESSIONAL

---

*You may stand.*

#### **O The Deep Deep Love Of Jesus**

O the deep deep love of Jesus  
Vast unmeasured boundless free  
Rolling as a mighty ocean  
In its fullness over me  
Underneath me all around me  
Is the current of Thy love  
Leading onward leading homeward  
To my glorious rest above

O the deep deep love of Jesus  
Spread His praise from shore to shore  
How He loveth ever loveth  
Changeth never nevermore  
How He watches o'er His loved ones  
Died to call them all His own  
How for them He intercedeth  
Watches over them from the throne

Celebrant: Bless the Lord who forgives all our sins.

All: His mercy endures forever.

Celebrant: This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

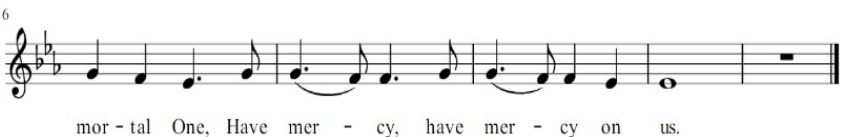
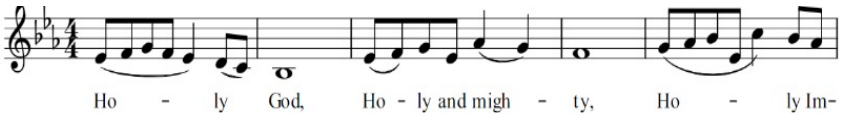
This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

## We Fall Down

We fall down,  
We lay our crowns  
At the feet of Jesus,  
The greatness of mercy and love  
At the feet of Jesus.

*And we cry holy, holy, holy,  
And we cry holy, holy, holy,  
And we cry holy, holy, holy, is the Lamb.*

## Trisagion



## THE COLLECT OF THE DAY

---

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON

## EXODUS 12:1-4, 11-14

---

<sup>1</sup> The Lord said to Moses and Aaron in Egypt, <sup>2</sup> “This month is to be for you the first month, the first month of your year. <sup>3</sup> Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup> If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

<sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover.

<sup>12</sup> “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. <sup>13</sup> The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

<sup>14</sup> “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.

Reader: The Word of the Lord

All: Thanks be to God.

<sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup> How shall I repay the Lord \*  
for all the good things he has done for me?

<sup>11</sup> I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

<sup>12</sup> I will fulfill my vows to the Lord \*  
in the presence of all his people.

<sup>13</sup> Precious in the sight of the Lord \*  
is the death of his servants.

<sup>14</sup> O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

<sup>16</sup> I will fulfill my vows to the Lord \*  
in the presence of all his people,

<sup>17</sup> In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

---

**THE SECOND LESSON****1 CORINTHIANS 11:23-26**

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." <sup>25</sup> In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord  
All: Thanks be to God.

*You may stand.*

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

<sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup> "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup> Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you."

<sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

## THE SERMON

---



### **The Stoop of Love**

Bill Richardson  
Co-Founding Pastor

---

*We take a few minutes of silence to reflect, pray, and listen for what God may be saying.*



## Ubi Caritas

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The key signature is one flat (Bb) and the time signature is 2/4. The piano accompaniment features chords and moving lines in both hands. The vocal line includes lyrics in Latin and English. There are some markings in the piano part, such as a circled chord and a triplet of eighth notes.

## THE WASHING OF FEET

---

*Children return from Children's Worship to join in the remainder of the service.*

**Celebrant:** Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, as an act of humble service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to lead his people. Therefore, I invite you to come forward, that we may all remember the example of our Master.

*Leaders representing our clergy, staff, and vestry will wash the feet of anyone who would like to come forward. Ushers will release you row by row. Handicap-accessible seating is available on the pulpit side. Once you're seated, please remove one sock and shoe.*

---

The First and Second Lessons and the Gospel reading are taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. www.zondervan.com. "NIV" and "New International Version" are trademarks registered in the United States Patent and Trademark Office by Biblica, Inc.™

The Psalm is taken from the Book of Common Prayer (public domain).

## All The Room Was Hushed And Still

All the room was hushed and still  
And when the bowl was filled  
He stooped to wash their feet  
And when it was complete  
He said this is what  
I'm asking you to do  
This is why I'm kneeling here beside you  
This is what I want my church to be  
This is what I want the world to see  
Who it is you follow

*Love each other one another  
Love each other in the way  
That I have loved you  
Walk together and whatever comes  
Love each other in the way  
That I have loved you*

Let the room be hushed and still  
Let us go to where He kneels  
And join Him as He serves  
And learn His ways of love  
He said this is what  
I'm asking you to do  
This is why I'm kneeling here beside you  
This is what I want my church to be  
This is what I want the world to see  
Who it is you follow

---

"O The Deep Deep Love Of Jesus"  
Samuel Trevor Francis | Thomas John Williams  
© Public domain

"We Fall Down"  
Chris Tomlin  
© 1998 Rising Springs Music  
Vamos Publishing  
worshipstogether.com songs

"Trisagion"  
Text: Greek liturgy, public domain  
Tune: Fernando Ortega; © Fernando Ortega

"All The Room Was Hushed And Still"  
Graham Kendrick  
© 2009 Make Way Music

"Humble King"

Brenton Brown  
© 1999 Vineyard Songs

"Servant Song"  
Richard Gillard  
©1977 Scripture in Song

"God So Loved the World"  
The Crucifixion by John Stainer, arr. Fred Bock

"Doxology"  
Music: Erin Hollaar Pacheco ©2009, 2017

"Lamb of God"  
©John P. Rakes, 2023

"Holy Holy Holy"  
©John P. Rakes, 2023

"Eat this bread"

Text: John 6; adapt. by Robert J. Batastini, b.1942, and  
the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications,  
Inc., agent

"Passion Song"  
Music and lyrics by Steve Williamson  
©2009

"Stay With Me"  
Jacques Berthier  
©Les Presses de Taizé  
CCLI License #2583835

## Humble King

Oh kneel me down again  
Here at Your feet  
Show me how much You love  
Humility  
Oh Spirit be the star  
That leads me to  
The humble heart of love  
I see in You

*'Cause You are the God of the broken  
The friend of the weak  
You wash the feet of the weary  
Embrace the ones in need  
I want to be like You Jesus  
To have this heart in me  
You are the God of the humble  
You are the humble King*

## Servant Song

Brother sister let me serve you  
Let me be as Christ to you  
Pray that I may have the grace to  
Let you be my servant too

We are pilgrims on a journey  
We are travelers on the road  
We are here to help each other  
Walk the mile and bear the load

I will hold the Christ-light for you  
In the night time of your fear  
I will hold my hand out to you  
Speak the peace you long to hear

I will weep when you are weeping  
When you laugh I'll laugh with you  
I will share your joy and sorrow  
Till we've seen this journey through

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you.

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

## **THE CONFESSION OF SIN**

---

Deacon: Let us confess our sins against God and our neighbor.

*Please sit or kneel during a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

---

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery.*

# THE HOLY COMMUNION

*Please be seated.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE OFFERTORY

---

### God So Loved the World

*Solo offered on piano by John Rakes.*

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him. (John 3:16-17)

## THE DOXOLOGY

*You may stand.*

Praise God from whom all blessings flow. Praise Him all creatures  
4 here be - low. Praise Him a - bove ye heav'n - ly host. Praise  
8 Fa - ther, Son, and Ho - ly Ghost. A \_\_\_\_\_ men.

## THE GREAT THANKSGIVING

---

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

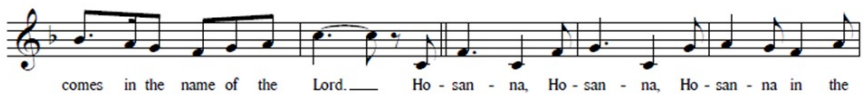
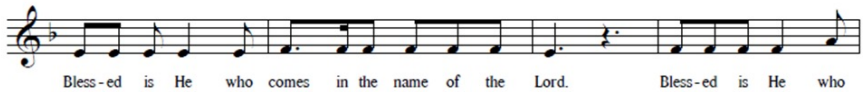
Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

### Sanctus



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil,  
For thine is the kingdom, and the power,  
And the glory forever and ever. Amen.

## THE BREAKING OF THE BREAD

---

Celebrant: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

### Lamb of God

O Lamb of God, who takes a-way the sins\_\_\_ of\_\_\_ the world,\_\_\_ have mer - cy up -

on us. O Lamb of God, who takes a-way the sins\_\_\_ of\_\_\_ the

world,\_\_\_ have mer - cy up - on us. O Lamb of God, who

takes a - way the sins\_\_\_ of\_\_\_ the world,\_\_\_ grant us\_\_\_ Your\_\_\_ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available on the pulpit side of the sanctuary*

## **COMMUNION SONGS**

---

### **Eat This Bread**

Eat this bread  
Drink this cup  
Come to me and  
Never be hungry

Eat this bread  
Drink this cup  
Trust in me and  
You will not thirst

### **Passion Song**

Christian, do you love me?  
Do you love me more than these?  
Will you sit beside me,  
and let me wash your feet?  
O Lord, I'll sit with you.  
O Lord, I'll sit with you.

Christian, do you love me?  
Do you love me more than these?  
Will you eat beside me,  
and on my body feed?  
O Lord, I'll eat with you.  
O Lord, I'll eat with you.

Holy, Holy, Holy Lord,  
I will stand with you.

Sinner, will you love me?  
Will you love me more than these?  
For I'm the one to save you  
From the bond of slavery  
O Lord, I will love you.  
My Lord, I will love you.

## THE STRIPPING OF THE ALTAR

---

*Please be seated.*

### A Reading from Psalm 22

<sup>1</sup> My God, my God, why have you forsaken me?  
Why are you so far from saving me,  
so far from my cries of anguish?

<sup>2</sup> My God, I cry out by day, but you do not answer,  
by night, but I find no rest.

<sup>3</sup> Yet you are enthroned as the Holy One;  
you are the one Israel praises.

<sup>4</sup> In you our ancestors put their trust;  
they trusted and you delivered them.

<sup>6</sup> But I am a worm and not a man,  
scorned by everyone, despised by the people.

They hurl insults, shaking their heads.

<sup>8</sup> “He trusts in the LORD,” they say,  
“let the LORD rescue him.

Let him deliver him, since he delights in him.”

<sup>10</sup> From birth I was cast on you;  
from my mother’s womb you have been my God.

<sup>11</sup> Do not be far from me, for trouble is near  
and there is no one to help.

<sup>14</sup> I am poured out like water,  
and all my bones are out of joint.

My heart has turned to wax; it has melted within me.

<sup>15</sup> My mouth is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.  
They pierce my hands and my feet.

<sup>17</sup> All my bones are on display;  
people stare and gloat over me.

<sup>18</sup> They divide my clothes among them  
and cast lots for my garment.

<sup>19</sup> But you, LORD, do not be far from me.  
You are my strength; come quickly to help me.

- <sup>22</sup> I will declare your name to my people;  
in the assembly I will praise you.
- <sup>23</sup> You who fear the LORD, praise him!  
All you descendants of Jacob, honor him!
- <sup>24</sup> For he has not despised or scorned  
the suffering of the afflicted one;  
he has not hidden his face from him  
but has listened to his cry for help.
- <sup>25</sup> From you comes the theme of my praise in the great assembly.
- <sup>27</sup> All the ends of the earth will remember and turn to the LORD, and  
all the families of the nations will bow down before him,
- <sup>28</sup> For dominion belongs to the LORD and he rules over the nations.
- <sup>30</sup> Posterity will serve him;  
future generations will be told about the Lord.
- <sup>31</sup> They will proclaim his righteousness,  
declaring to a people yet unborn:  
He has done it!

## THE WATCH

---

### Stay With Me

Stay with me, re - main here with me, watch and  
pray, watch and pray.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system continues the vocal line and piano accompaniment. The lyrics are placed below the vocal line. The piano accompaniment features block chords and moving bass lines.

### **Questions for Prayerful Reflection:**

- Imagine yourself in the garden with Jesus. What are you seeing, feeling, what might you want to say to God?

If during the Prayer Watch you recall Scriptures or have thoughts you believe will help Savior as a church, please email Fr. Kevin.

*You may remain for prayer until 9:00. Please leave in silence.*



## **HOLY WEEK SERVICES**

---

We welcome you to worship with us throughout the rest of Holy Week.

Good Friday: Friday, March 29<sup>th</sup>, 4:00-5:30 PM — PHCC

Easter Vigil: Saturday, March 30<sup>th</sup>, 5:00-7:00 pm — PHCC

Easter Celebration: Sunday, March 31<sup>st</sup>, 10:30 am-12:00 pm  
Tyndale Publishing House:  
351 Executive Dr, Carol Stream, IL 60188

# OUR SERVICE CONTINUES ON GOOD FRIDAY

Join us tomorrow afternoon from 4:00 - 5:30pm at PHCC  
for the next service of Holy Week.




## GOOD FRIDAY GIFT DETAILS


---

### Good Friday Gift

We have a chance to give sacrificially for Christ's sake, to our neighbors in need. This year, we are excited to support People's Resource Center (PRC) with our gift. PRC offers a variety of services, including food pantries, to people in DuPage county, and this year they are building a new facility in Wheaton because they have grown out of their current building. Our gift will go towards the purchase and installation of a new walk-in cooler for the new facility, which costs approximately \$25,000. To give towards this Good Friday gift, please write "Good Friday Gift" in the memo line of your check or select the "Good Friday Gift" option from Savior's online giving page.

To donate:

: On our Giving page, click "Choose a Fund" and select "Savior - Good Friday Gift."

: PO Box 507, Wheaton, IL 60187. Please write "Good Friday Gift" on the memo line of your check.



*Journeying Together: Loving God, Loving Others, Loving Life*

*FriendsOfTheSavior.org*

630-387-9450

PO Box 507, Wheaton, IL 60187